

AO 435 (Rev. 10/23)		ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS		FOR COURT USE ONLY	
TRANSCRIPT ORDER				DUE DATE:	
<i>Please Read Instructions:</i>					
1. NAME Austin Krist		2. PHONE NUMBER (737) 900-7107		3. DATE 6/11/2024	
4. DELIVERY ADDRESS OR EMAIL akrist@clevelandkrist.com		5. CITY Austin		6. STATE Texas	7. ZIP CODE 78746
8. CASE NUMBER 20-05027-rbk	9. JUDGE Ronald B. King	DATES OF PROCEEDINGS			
		10. FROM 1/30/2024		11. TO	
12. CASE NAME KrisJenn Ranch, LLC et al. v. DMA Properties Inc., et al.		LOCATION OF PROCEEDINGS			
		13. CITY San Antonio		14. STATE Texas	
15. ORDER FOR					
<input checked="" type="checkbox"/> APPEAL		<input type="checkbox"/> CRIMINAL		<input type="checkbox"/> CRIMINAL JUSTICE ACT	
<input type="checkbox"/> NON-APPEAL		<input checked="" type="checkbox"/> CIVIL		<input type="checkbox"/> IN FORMA PAUPERIS	
				<input checked="" type="checkbox"/> BANKRUPTCY	
				<input type="checkbox"/> OTHER	
16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)					
PORTIONS		DATE(S)		PORTION(S)	
<input type="checkbox"/> VOIR DIRE				<input type="checkbox"/> TESTIMONY (Specify Witness)	
<input type="checkbox"/> OPENING STATEMENT (Plaintiff)					
<input type="checkbox"/> OPENING STATEMENT (Defendant)					
<input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)				<input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy)	
<input type="checkbox"/> CLOSING ARGUMENT (Defendant)					
<input type="checkbox"/> OPINION OF COURT					
<input type="checkbox"/> JURY INSTRUCTIONS				<input checked="" type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> SENTENCING				Hearing held on	
<input type="checkbox"/> BAIL HEARING				January 30, 2024	
17. ORDER					
CATEGORY	ORIGINAL (Includes Certified Copy to Clerk for Records of the Court)	FIRST COPY	ADDITIONAL COPIES	NO. OF PAGES ESTIMATE	COSTS
30-Day	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES	<div style="font-size: 2em; font-weight: bold;">FILED</div> <div style="font-size: 1.2em; font-weight: bold;">JUN 11 2024</div> <div style="font-size: 0.8em; font-weight: bold;">U.S. BANKRUPTCY COURT BY DEPUTY</div>	
14-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
7-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
3-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
Next-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
2-Hour	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
REAL TIME	<input type="checkbox"/>	<input type="checkbox"/>			
CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional).				ESTIMATE TOTAL	0.00
18. SIGNATURE				PROCESSED BY 	
19. DATE 6/11/2024				PHONE NUMBER 210-472-6720 x 5739	
TRANSCRIPT TO BE PREPARED BY ATTN; TONI HUDSON PH#361-949-2988 EXCEPTIONAL REPORTING				COURT ADDRESS U.S. BANKRUPTCY CLERK'S OFFICE 615 EAST HOUSTON ST., #597 SAN ANTONIO, TX 78205	
ORDER RECEIVED	DATE 06-11-24	BY DP			
DEPOSIT PAID				DEPOSIT PAID	
TRANSCRIPT ORDERED				TOTAL CHARGES	0.00
TRANSCRIPT RECEIVED				LESS DEPOSIT	0.00
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT				TOTAL REFUNDED	
PARTY RECEIVED TRANSCRIPT				TOTAL DUE	0.00